

Fact 1:

Jerusalem is a city.

Isa 1:21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Rev 11:8 And their dead bodies ([shall lie]brackets added in) in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

We know that the Two Witnesses will be killed in Jerusalem and their dead bodies will lie in the street of [Jerusalem, the great city.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Rev 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Rev 18:18 And cried when they saw the smoke of her burning, saying, What ([city is]added in) like unto this great city!

Rev 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Rev 18:21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Fact 2:

Jerusalem sits upon 7 hills [mountains]

The Mount of Olives just to the east of the main City of Jerusalem (but still reckoned to be located within the environs of Jerusalem), there are three summits to that Mount of Olives. The northern summit (hill) is called Scopus [Hill One], the middle summit (hill) was called Nob [Hill Two], the highest point of Olivet itself, and the southern summit (hill) was called in the Holy Scriptures the "Mount of Corruption" or "Mount of Offence" [Hill Three] (II Kings 23:13)(only 1 mountain mentioned there, not 7, it would say mountains in the plural, not mountain which is singular). On the middle ridge between the Kedron and the Tyropoeon Valleys there was (formerly) in the south "Mount Zion" [Hill Four] (the original "Mount Zion" and not the later southwest hill that was later called by that

name), then the "Ophel Mount" [Hill Five] and then to the north of that the "Rock" around which "Fort Antonia" was built [Hill Six]. And finally, there was the southwest hill itself [Hill Seven] that finally became known in the time of Simon the Hasmonean (from an external source, making the author of this a hypocrite to their own standards & same with the author's source on Simon magus comes from an outside source from the bible, especially from someone who says there bible only, sure is Chaneph also both come from the Mishnah, false doctrine by the author's standards) as the new "Mount Zion." This makes "Seven Hills" in all.

Rev 17:9 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Fact 3:

They cast dust upon their heads:

Lam 2:10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

Rev. 18: 19, "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

This is NOT a Roman or American custom, but a Jewish. I thought now why would Jews cast dust upon their heads because of Rome? or America? They would not! It is because of Jerusalem, they do this.

Fact 4:

Jesus said to Jerusalem (Jerusalem who, the people or the Land itself if it's the land, who came from that land, and what was its original name) that the bloodshed of the prophets would come upon them.

Mat 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Mat 23:37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

Rev 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

No Old Testament account noted to back up claim.

Fact 5:

Jerusalem will be left desolate

Jer 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jer 33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Jer 44:6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

Eze 12:19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Jer 8:5 Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Jer 9:11 And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Mat 23:38 Behold, your house is left unto you desolate

Luk 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

Fact 6:

The Lord calls His people out of Jerusalem.

Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues

The Lord's people the 144,000 Jews will flee out of West Banks [Judea] this are the ones who will receive the seal of God in their foreheads [Rev. 7:1-9].

Fact 7:

Jerusalem has a Whore's Forehead.

Jer 3:3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Rev 17:5 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. **G4204**

πορνῆ

pornē

Thayer Definition:

1) a woman who sells her body for sexual uses

1a) a prostitute, a harlot, one who yields herself to defilement for the sake of gain

1b) any woman indulging in unlawful sexual intercourse, whether for gain or for lust

2) metaphorically an idolatress

2a) of “Babylon,” i.e. Rome, the chief seat of idolatry

Part of Speech: noun feminine

The matchin of harlot in the Hebrew is **H2181**

זָנָה

zânâh

BDB Definition:

1) to commit fornication, be a harlot, play the harlot

1a) (Qal)

1a1) to be a harlot, act as a harlot, commit fornication

1a2) to commit adultery

1a3) to be a cult prostitute

1a4) to be unfaithful (to God) (figuratively)

1b) (Pual) to play the harlot

1c) (Hiphil)

1c1) to cause to commit adultery

1c2) to force into prostitution

1c3) to commit fornication

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root [highly-fed and therefore wanton]

Eze 16:2 Son of man, cause Jerusalem to know her abominations,

Eze 23:1 The word of the LORD came again unto me, saying,

Eze 23:2 Son of man, there were two women, the daughters of one mother:

Eze 23:3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

Eze 23:4 And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.

[Make note that Samaria is Aholah and Jerusalem is Aholibah]

Eze 23:5 And Aholah played the harlot when she was mine; and she doted on

her lovers, on the Assyrians [her] neighbours,

Eze 23:6 [Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

Eze 23:7 Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

Eze 23:8 Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

Eze 23:9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Eze 23:10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

Eze 23:11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

Eze 23:12 She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

Eze 23:13 Then I saw that she was defiled, [that] they [took] both one way,

Eze 23:14 And [that] she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

Eze 23:15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

Eze 23:16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

Eze 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

Eze 23:18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

Eze 23:19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

Eze 23:20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

Eze 23:21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

Eze 23:22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Eze 23:23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

Eze 23:24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

Eze 23:25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Eze 23:26 They shall also strip thee out of thy clothes, and take away thy fair jewels.

Eze 23:27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Eze 23:28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

Eze 23:29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

Eze 23:30 I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

Eze 23:31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

Eze 23:32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

Eze 23:33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

Eze 23:34 Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

Eze 23:35 Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

Eze 23:36 The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

Eze 23:37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

Eze 23:38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Eze 23:39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

Eze 23:40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Eze 23:41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

Eze 23:42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

Eze 23:43 Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

Eze 23:44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

Eze 23:45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

Eze 23:46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

Eze 23:47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

Eze 23:48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Eze 23:49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

H170

אהלה / אהלה

'ohōlāh / 'ohōlāhh

BDB Definition:

Aholah = “her own tent”

1) Samaria as an adulteress with Assyria (metaphorically)

Part of Speech: noun proper feminine

A Related Word by BDB/Strong's Number: in form a feminine of H168, but in fact for 'Oholahh

Same Word by TWOT Number: 32b

אהליבה אהליבה

'ohōlīybâh 'ohōlīybâhh

o''-hol-ee-baw', o''-hol-e-baw'

(As with H170 the first form is in form a feminine of H168, but is in fact for the second form); from H168; *my tent (is) in her*; *Oholibah*, a symbolic name for Judah: - Aholibah.

Fact 8:

Jerusalem is no longer the mother of us all because of her abomination, fornication, adultery and whoredom. This is why there will be a NEW Jerusalem from above!

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

2Ch 21:11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

Jer 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jer 13:27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Rev 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Rev 19:2 For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

Fact 9:

Jerusalem's worship of the queen of heaven(*the queen of heaven linking which*

seen as spiritual Egypt, which links to the seedline of Ham, so Hams seedline has Spiritually affected Israel).

Jer 44:1 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,(your spirit of Egypt) Jer 44:15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Jer 7:18 The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

Jer 44:17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

Jer 44:18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

Jer 44:19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

Jer 44:25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

Fact 10:

The Lord gave Jerusalem a bill of Divorcement.(more scriptures needed to back that up as well as to show him taking Israel back under his wing)

Isa 50:1 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Jer 3:8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Fact 11:

Jerusalem is a harlot.

Isa 1:21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Fact 12:

Jerusalem will be trodden down by the Gentiles(had already been trodden down by rome, basically in captivity, and made an insult of by being called Palestine)

Isa 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Fact 12:

Jerusalem shall be burned with fire.

Amo 2:5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Zec 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Fact 13:

Jerusalem is ruined.

Isa 3:8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

Fact 14:

Jerusalem's Idolatry.

Isa 10:11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

Jer 11:12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Fact 15:

Jerusalem shall receive double for all her sins.

Isa 40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

Jer 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

Jer 17:18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them

the day of evil, and destroy them with double destruction.

Rev 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Fact 16:

Jerusalem will receive the cup of the Wrath of God.

Isa 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

Jer 4:4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Fact 17:

Jerusalem burning incense to Baal.

Jer 11:13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal. (he is addressing those who didn't obey covenant at the beginning of the chapter)

Fact 18:

Drunkardness of Jerusalem. (Jer 13 links into the captivity of Judah by a foreign nation which happened when they did come into captivity)

Jer 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Fact 19:

Jerusalem as Sodom and Gomorrah. (jeremiah is addressing the pastors of Israel in 23, whether they be prophet or something else, basically the spiritual leaders)

Jer 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Rev 11:8 And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 18 quote is showing Sodom & Egypt, not Gomorrah, so a clash between the fact & the scriptures quoted.

Fact 20:

Jerusalem will eat wormwood [bitterness].

Jer 23:15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Jer 9:15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

Lam 3:15 He hath filled me with bitterness, he hath made me drunken with wormwood.

Lam 3:19 Remembering mine affliction and my misery, the wormwood and the gall.

Amo 5:7 Ye who turn judgment to wormwood, and leave off righteousness in the earth,

Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Fact 21:

Jerusalem will be destroyed and people will laugh, fear, rejoice, and wag their hands.

Lam 2:15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

The start of zeph 2 addresses God gathering his people Israel, an which people they will endure in that time & no mention of Jerusalems destruction, in fact the destruction of nations around Jerusalem.

Zep 2:15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Rev 18:20 Rejoice over her, [thou] heaven, and [ye] holy apostles and prophets; for God hath avenged you on her.

Fact 22:

Jerusalem thinks she sits as a queen and is no widow.

The Isaiah chapter here is addressing the virgin daughter of Babylon & the

chaldeans, not Jerusalem.

Isa 47:8 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

Rev 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Fact 23:

Jerusalem's Nakedness.

Lam 1:8 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Accordin to verse 9 & 10 this was why Lam 1:9 Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself.

Lam 1:10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.

Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Rev 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

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Fact 24:

No Peace for Jerusalem.(forgot to add that there were foolish prophets & false prophets within Israel who followed there own selves)

Eze 13:16 [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

Fact 25:

Judgment upon Jerusalem.

Eze 14:21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome

beast, and the pestilence, to cut off from it man and beast?

Rev 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

Fact 26:

The Lord sent many Prophets unto Jerusalem. Daniel when he saw the vision and was given understanding, he was sick for many days, he knew what the Lord was going to do unto Jerusalem. Daniel prayed and cried out to the Lord for forgiveness of their sins(Daniel was in Captivity by Babylon, so that can't be rejected, also to note Daniel was repenting for his Nations Sins seeing he was held in high estate in the empire of Babylon who served pagan idols).

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

Fact 27:

A Great Mourning in Jerusalem.

Zec 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Rev 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Some confusion between the mountains linked to the kings & the harlot, a lot of pretext also used to quote out of full context, also when the scriptures were written, they didn't have chapters or verses.Red responses from Pillar Of Fire Outreach.

they don't wish to be revealed as a false teacher by own standards the author of this called word walker of paltalk.